

Rowan, Matthew B.

Subject: CLINIC INFO DRAFT.....PLEASE READ
Attachments: Bulletin 2 2015 CLINIC INFORMATION.pdf; Mississippi Women Band Directors Scholarship.pdf; Wednesday Night Rooming Form 2015.pdf
Importance: High

Directors,

We are in the midst of finalizing our preparations for State Band Clinic in Natchez in Dec. 9-12, 2015. Please read the information below and the attached info carefully. We are looking forward to a GREAT clinic. As always, contact a board member if you have questions or concerns.

[Band Bulletin 2 \(Attached\)](#)

See the attached document or visit the website for detailed clinic information. Please read over this document asap.

Student Selection and Clinic Lists

The clinic lists will be posted on the MBA website as soon as possible after this weekend's final round of Mississippi Lions Band Auditions. The Executive Board will pull the All State Concert Band from the results of this audition and then gather in a hotel room and finalize the clinic list. Sometimes this takes until the early morning hours. Please be on the lookout for the list to be posted towards the beginning of next week.

Student Fee Payment, Rooming, and Arrival at Clinic

If you have not already, please begin to make plans for payment of Student Fees. We do accept Purchase Orders, but please make sure the process has already begun if you are using a PO.

If you are arriving Wednesday night, **you must complete a [Wednesday night rooming form](#) and send that to Mr. and Mrs. Rigdon** so that we can have an appropriate number of rooms reserved for students on Wednesday night! A [Wednesday night form](#) is included in the attachment and on the website.

REQUIRED MUSIC LIST SUBMISSION INFO

The deadline for submitting suggested tunes to the required music list is December 1, 2015. Forward all suggestions to the committee chairperson of your classification. Please include the following in your submissions: A full score or link to the score, a recording or link to a recording (if available), and a brief explanation of why the piece should be added.

2 nd /3 rd Band	Chuck Reynolds - confuoco@bellsouth.net
1A/2A	Chad Hawkins - crhawk613@gmail.com
3A	Toni Reece - treece@asdms.us
4A	Andy Pierce - apierce@qsd.k12.ms.us
5A	Mark Laird - mwlaird@jones.k12.ms.us
6A	Mohamad Schuman - msuemo@aol.com

Clinicians and Director Clinic Information

The Clinicians for this year's bands are as follows:

Alfred Watkins – All State Concert Band
Dr. Mark Camphouse – Red Band
Mrs. Sheily Bell – White Band
Mr. Jay McArthur – Blue Band

In addition there will be many GREAT clinic opportunities for directors. Directors can also earn CEU's through Northeast MS Community College if you attend these sessions. Please see the schedule and make plans to attend these awesome educational opportunities. See the schedule for clinic listings and the upcoming clinic book for clinic details.

Women's Band Director Association Information

The MS Women's Band Director Association information is available on the website. There is a scholarship that is given and the application is attached and available on the website as well. Please contact Suzi Phillips for more information.

Matt Rowan
Director of Bands,
Pearl Public School District
President,
Mississippi Bandmasters Association
mrowan@pearl.k12.ms.us
601-932-7939